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Attorneys for Plaintiff
 COUNTY OF SANTA CLARA

UNITED STATES DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA
 SAN FRANCISCO DIVISION

COUNTY OF SANTA CLARA,

Plaintiff,

v.

DONALD J. TRUMP, et al.,

Defendants.

No. 17-CV-00574-WHO

**STIPULATION AND ORDER
 REGARDING SCHEDULING OF CASE
 MANAGEMENT CONFERENCE**

CITY AND COUNTY OF SAN FRANCISCO,

Plaintiff,

v.

DONALD J. TRUMP, et al.

Defendants.

No. 17-cv-00485-WHO

WHEREAS, per order of this Court, a Case Management Conference is currently scheduled to be held in the above-captioned cases on January 22, 2019, at 2:00pm to consider how to proceed with the issue that has been remanded by the Ninth Circuit, namely, whether a nationwide injunction is appropriate in this case; and

WHEREAS, the parties to these cases are currently engaged in productive discussions regarding resolution of this matter without the need for further court intervention;

WHEREAS, the current partial federal government shutdown has caused disruption in the Department of Justice's operations and the timing of resumption of full operation is uncertain;

NOW, THEREFORE, IT IS HEREBY STIPULATED by the parties through their respective attorneys of records that the Case Management Conference be rescheduled for March 26, 2019 at 2:00 pm, if possible.

Respectfully submitted,

Dated: January 8, 2019

JAMES R. WILLIAMS
COUNTY COUNSEL

By: /s/ Danielle L. Goldstein
DANIELLE L. GOLDSTEIN
Deputy County Counsel

Attorneys for Plaintiff
COUNTY OF SANTA CLARA

Dated: January 8, 2019

DENNIS J. HERRERA
CITY ATTORNEY

By: /s/ Sara J. Eisenberg
SARA J. EISENBERG
Deputy City Attorney

Attorneys for Plaintiff
CITY AND COUNTY OF SAN FRANCISCO

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Dated: January 8, 2019

JOSEPH H. HUNT
ASSISTANT ATTORNEY GENERAL

By: /s/ W. Scott Simpson
W. SCOTT SIMPSON
SENIOR TRIAL COUNSEL

Attorneys for Defendants
DONALD J. TRUMP, President of the United States; KIRSTJEN M. NIELSEN, Secretary of Homeland Security; MATTHEW G. WHITAKER, Acting Attorney General of the United States; MICK MULVANEY, Director of the Office of Management and Budget;

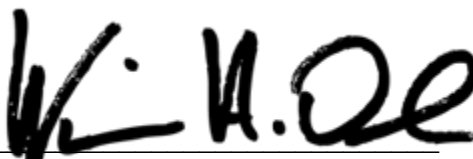
Department of Justice, Civil Division
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ORDER

The Case Management Conference currently set for January 22, 2019, is rescheduled for March 26, 2019 at 2:00pm. The parties shall file a Joint Case Management Statement on March 19, 2019 that outlines their proposed procedure(s) and the proposed timing thereof.

IT IS SO ORDERED.

DATED: January 9, 2019


Hon. William H. Orrick
United States District Judge

ATTESTATION OF SIGNATURES

I, Danielle L. Goldstein, hereby attest, pursuant to Local Civil Rule 5-1(i)(3) of the Northern District of California that concurrence in the filing of this document has been obtained from each signatory hereto.

By: /s/ Danielle L. Goldstein
DANIELLE L. GOLDSTEIN
Deputy County Counsel

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